

**Contract For Exhibit Space
July 26 – July 28, 2010
Sandestin Beach Resort
Sandestin, Florida**

We the undersigned, hereby subscribe for an Exhibit Booth at the 2010 Convention of the Alabama Grocers Association to be held on July 27, 2010 at Sandestin Beach Resort, Sandestin, Florida. For rental of said 8' x 10' booth, the undersigned agrees to pay the sum of \$800.00 (AGA Member) and \$900.00 (Non-Member) on or before July 1, 2010, unless other arrangements have been made. **If you reserve and send payment for your booth by February 15, 2010 you will receive the early bird special; \$750 (AGA Member) and \$850 (Non-Member). We must receive both your contract and payment by February 15th to receive this special.**

State booth choice: 1st _____ 2nd _____ 3rd _____ 4th _____

If we are not successful in securing any of the above booths, we will assign a location subject to your approval. The undersigned agrees to abide by the rules and regulations affecting the Convention regarding hours, signs and other such rules as may affect the equal rights of all exhibitors.

1. **No exhibit space shall be sublet or offered for use by an exhibitor without the approval of the Association.**
2. **No exhibit shall block or interfere with the direct visibility of an adjoining exhibit.**
3. **No exhibitor shall be permitted to erect an exhibit without having made full remittance of space rental or other suitable arrangements.**
4. **No exhibitor shall be permitted to interfere with the orderly procedure of another exhibitor.**
5. **Exhibit booth personnel shall wear an identification badge at all times when on the floor.**
6. **Exhibitors shall exercise maximum care in the prevention of fire and to avoid loss of valuable properties, which are part of the exhibits. Exhibitors must conform to state and city fire prevention codes.**
7. **The purpose of a booth is for the positive promotion of the exhibitor's product and/or services.**
8. **The Alabama Grocers Association is not responsible for the loss of property of exhibitors by theft, fire, or any other cause. However, security will be provided during off hours.**
9. **Pipe and draping, carpet, 6' table, two chairs and a sign are included in the Exhibit rental.**
10. **For electrical needs or other special requests, our Convention Coordinator will mail or e-mail you a packet by June 30, 2010 to assist you.**

Name of Exhibitor: _____

Name on Sign if Different: _____

Contact: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

E-Mail Address: _____

_____ Bill _____ Check _____ AMEX _____ Mastercard _____ Visa

Card Number: _____ Exp. Date: _____

Card Holder Name: _____

Mail Contract To:

Mrs. Ellie Taylor, Alabama Grocers Association, 300 Vestavia Parkway, Ste 3500, Birmingham, Alabama 35216, (800) 844-2391, Fax (205) 823-5146, etaylor@alabamagrocers.org, www.alabamagrocers.org

Cancellation Clause: Should an exhibiting company cancel its space prior to April 1, 2010, AGA will refund 75% of the exhibitor's contract obligations. April 1, 2010 – May 15, 2010, AGA will refund 50% of the exhibitor's contract obligations. After May 15, 2010, no release of obligations or refunds will be made.